

Morning Offering

O my God, in union with the Immaculate Heart of Mary (here kiss your Brown Scapular*) I offer Thee the Precious Blood of Jesus from all the altars throughout the world, joining with it the offering of my every thought, word and action of this day. O my Jesus, I desire today to gain every indulgence and merit I can and I offer them, together with myself, to Mary Immaculate...that she may best apply them to the interests of Thy most Sacred Heart.

- * Precious Blood of Jesus, Save us!
- * Immaculate Heart of Mary, Pray for us!
- * Sacred Heart of Jesus, Have mercy on us!



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St. Claude de la Colombiere, the renowned Jesuit and spiritual director of St. Margaret Mary Alacoque, gives a point which is enlightening. He said: "Because of all the forms of our love for the blessed Virgin, all its various modes of expression cannot be equally pleasing to Her, and therefore do not assist us in the same degree to Heaven". I say without a moments hesitation that "**The BROWN SCAPULAR IS THE MOST FAVORED OF ALL!**" He also adds: "No devotion has been confirmed by more numerous authentic miracles than the Brown Scapular."

The two great founders of their own respective Orders, St. Alphonsus Liguori of the Redemptorists and St. Don Bosco of the Salesians—both had a very special devotion to Our Lady of Mount Carmel and both wore Her Brown Scapular. When they died, they were buried in their priestly vestments and Scapulars. Many years later, their graves were opened, the bodies and sacred vestments in which they were buried decayed—dust! **BUT THE BROWN SCAPULAR WHICH EACH WAS WEARING WAS PERFECTLY INTACT.** The Scapular of St. Alphonsus is on exhibit in his monastery in Rome.

Our Lady revealed to Venerable Dominic of Jesus and Mary: "**Although many wear my Scapular, only a few fulfill conditions for the Sabbatine Privilege.**" We maintain the majority don't know them. **It is an act of charity to make the Sabbatine Privilege known to all.** A soul from Purgatory was asked by a Sister: "What is the average stay of the souls in Purgatory?" The Poor Soul answered: "From thirty to forty years!" Can you see the importance of making Our Lady's Privilege known—if you consider that the flames are the same as the fires of Hell!

"The Scapular must be worn on the shoulders in such a manner that one part hangs in front of the body and the other in back. Worn in any other way it carries no indulgence or promise." Once invested in the Brown Scapular, and it should wear out, all future scapulars need not be blessed.

Heed Our Lady's wish: "**DRESS THEM WITH THE GARMENT OF MY SCAPULAR, AND LEAD THEM TO MY SON, YOUR LORD JESUS CHRIST!**"

VERY FEW WEAR THE SCAPULAR...WHAT A SHAME THAT OUR BLESSED MOTHER'S REQUEST IS SO TOTALLY IGNORED BY SO MANY.. THE PROMISE OF ETERNAL LIFE IS NOT APPRECIATED.

PLEASE VISIT OUR WEBSITE: www.pamphletstoinspire.com

The Brown Scapular

and

The Sabbatine Privilege



*Our Lady of Mt. Carmel,
Queen of the Brown Scapular,
pray for us*

The Brown Scapular

(a sign of consecration to the Immaculate Heart of Mary)



In 1917 Our Lady requested five things at Fatima:

- 1.. Consecration to her Immaculate Heart**
- 2.. Reception of Holy Communion on the first Saturdays of five consecutive months.**
- 3.. The offering of daily sacrifices for the conversion of sinners.**
- 4.. Five decades of the Rosary each day.**
- 5.. *The wearing of the Scapular of Carmel as the sign of our consecration to Mary.**

Our Lady did not use words, but She held Her Scapular out of the skies in Her very last appearance at Fatima. Lucia (of whom it was said by Our Lady that she would live in order to spread devotion to Her Immaculate Heart) explained that Our Lady did so because “She wants everyone to wear it”. Lucia said further: **“The Rosary and the Scapular are inseparable” and that the reason for wearing the Scapular is because it is our **“Sign of consecration to the Immaculate Heart of Mary.”***

Our Lady asked for this consecration in the last apparition at Fatima, when She appeared as **OUR LADY OF MOUNT CARMEL**, holding the Brown Scapular out to the whole world. If you wear Mary’s Brown Scapular you should know St. Simon Stock because it was to him that Our Blessed Mother gave the great Scapular Promise in 1251 saying, ***“Whosoever dies wearing this Scapular shall not suffer eternal fire. It is a sign of salvation, a safeguard in dangers, a pledge of peace and of the covenant.”** Our Lady further says: **“Wear the Scapular devoutly and perseveringly, It is My garment. To be clothed in it means you are continually thinking of Me, and I in turn, am always thinking of you and helping you to secure eternal life.”**

How can we receive the fulfillment of the Blessed Virgin Mary’s Promise? We can have a priest enroll us in the Confraternity of the Brown Scapular. This is done in a short ceremony in which any baptized Catholic who wishes to wear the Brown Scapular has a priest invest you by saying, “Receive this blessed Scapular and ask the most Holy Virgin that, by Her merits, it may be worn with no stain of sin and may protect you from all harm and bring you into everlasting life.” On the day of investiture the church prescribes that your name be entered on the register of the Archconfraternity of the Brown Scapular. Thus we share in the prayers of untold thousands of Mary’s children who wear her scapular, including those who now wear it triumphantly in the Kingdom of Heaven.

THE SABBATINE PRIVILEGE OF THE BROWN SCAPULAR

WHAT IS THE SABBITINE PRIVILEGE?

It is a Privilege enjoyed by those who wear Our Lady’s Scapular and fulfills the other conditions requested by the Blessed Virgin, namely,

- 1:** to observe chastity according to one’s state in life,
- 2:** to recite daily the ***Little Office of the Blessed Virgin***, or if unable to read,
- 3:** some other pious work can be substituted for the Little Office such as praying the Rosary or abstaining from meat on Wednesday and Saturday.

Sometime after Our Lady gave her Scapular to St. Simon Stock along with the **First Scapular Promise*** see **previous page**, she appeared to Pope John XXII who was living at Avignon in France, and gave him the **Second Great Scapular Promise**, saying: ***“I, the Mother of Grace, shall descend on the Saturday after their death and whoso I shall find in Purgatory, I shall free, so that I may lead them unto the holy mountain of life everlasting.”***

Pope Pius XI, writing on the occasion of the Sixth Centenary of the **Sabbatine Privilege** in 1922, brings before our minds the great treasure which is ours for so little effort when he says: ***“It surely ought to be sufficient to merely exhort all the members of the sodalities to persevere in the holy exercises which have been prescribed for the gaining of the indulgences to which they are entitled and particularly for the gaining of the indulgence which is the principal, and the greatest of them all, namely, that called the Sabbatine.”***

Those who wear the scapular always, will die in the Grace of God because they have confidence in the protection of the Mother of God. And this confidence is a sign of predestination. One way or another the soul that is devoted to Mary, will renounce sin before death.

The Mother of God showed a vision of Hell to the three little children of Fatima. She told them: ***“Pray for sinners. Remember that many souls are lost because they have nobody to pray for them.”*** The sinner who wears the Scapular has a whole worldwide confraternity praying for them.

Our Lady has the power to keep any promise because she can ask that power from God, and God will refuse her nothing. Every other Saint in Heaven, asks as a servant of God. But the Blessed Virgin asks as a mother. And to the perfect mother, a perfect Son can refuse nothing. Those who die wearing the Scapular will not suffer everlasting fire. Mary said so. This is your **Garment of Grace**.