

Upon returning that evening, I closed my eyes and then asked my husband if he was still awake, immediately he asked me if I was all right and if I was having heart pains. I told him no, and that I was all right, but when I closed my eyes I could see a large group of people in old-fashioned clothing. They were of all ages and children were also present. They were standing at a turnstile and smiling and waving at me. I told this to my husband and he said that perhaps they were some souls that were released from Purgatory by my prayers.

When we returned home, I mentioned my experience to several priests... One of them stated that it sounded like the people at Ellis Island while the other priest stated that perhaps the people from the Titanic were being released from Purgatory by my prayers and sufferings. They both suggested that I should continue to pray for the holy souls which I still do to this very day.

I am very thankful for this experience and feel very blessed.

I urge you to also pray for the holy souls, as one day you may need their powerful intercession.



PLEASE VISIT THE WEBSITE: www.pamphletstoinpire.com

The Powerful Intercession of the Holy Souls in Purgatory for Their Benefactors



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The Holy Souls in Purgatory are not able to pray for themselves or do anything at all to relieve their suffering: They rely on our prayers and efforts to help them. It is permissible to believe that they can pray for their benefactors. St. John Vianney said: "If one knew what we may obtain from God by the intercession of the Poor Souls, they would not be so much abandoned. Let us pray a great deal for them, they will pray for us." St. Theresa of Avila (Spain) said that she always obtained the favours, which she asked from God, through the intercession of the Poor Souls in Purgatory. We must help the Holy Souls in Purgatory. In the bible it says that he, who stops (closes) his ears to the cry of the poor, shall cry himself and shall not be heard.

PURGATORY IS REAL AND IS ALLUDED TO IN THE BIBLE

Purgatory is part of Catholic doctrine today and always has been from the earliest days of the Church. In addition it is mentioned in the Old Testament as well. The doctrine of Purgatory will not change in the future. See on this webpage the reference to Purgatory from Our Lady of Fatima. When we die we can no longer pray for ourselves, but others can pray for us. That there is a place which we call Purgatory is alluded to in the bible in these words: "It is a holy and wholesome thing to pray for the dead, that they may be loosed from their sins." (II Macab. XII., 46)

WHY DO WE CALL THE SOULS IN PURGATORY "THE POOR SOULS?"

We call the souls in purgatory the "poor souls", because they cannot do anything to help themselves. Think about a poor person without money. What can he buy to help himself? He cannot buy anything! He cannot buy food, clothes, shelter etc. Only the living are able to help the souls suffering in Purgatory.

PRAY FOR THE HOLY SOULS, ASK THEM TO OBTAIN THE FAVORS WHICH YOUR FRIENDS HAVE ASKED YOU TO PRAY FOR

One of the best things that you can do, when someone asks you to pray for him or her, is to pray to the holy souls in Purgatory, and ask them to obtain that person's petition, (healing, employment, financial help, etc.) While prayers by the holy souls for their benefactors are very powerful with God, none of their prayers can alleviate their own sufferings.

THE TESTIMONY

Before going on a pilgrimage to Italy a few years ago, I doubted whether or not I should go as I have had double bypass heart surgery, a herniated disc, high blood pressure, diabetes, and arthritis, along with many other physical problems, but my cardiologist and doctors said that I should be fine, take it easy and do not overdue anything. Well after purchasing the tickets and longing to go back to Italy, I prayed that everything would go well.

I have always had a devotion to the holy souls in Purgatory, and each day I would offer up all of my joys, sorrows and pains for the holy souls and prayed that they would help me to get through this pilgrimage.

The itinerary for the trip looked very exciting... A bit rigorous especially for one having so many ailments.

Each day the trip became more difficult, there was much walking not only on level ground but we also had to walk up Monte Cassino (St. Benedict's Abby). I think that was the hardest for me... I prayed to the holy souls constantly for their help.